‘Building an EVANGELISING church’

TIM SIMS/SARIE KING

Wednesday 2nd September

FIEC CONFERENCE: STANWELL TOPS CONFERENCE CENTRE 2015
### Stanwell Tops Conference 2015

<table>
<thead>
<tr>
<th></th>
<th>Monday 31st August</th>
<th>Tuesday 1st September</th>
<th>Wednesday 2nd September</th>
<th>Thursday 3rd September</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>B’fast 8:00am</strong></td>
<td></td>
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</tr>
<tr>
<td><strong>M/Tea 10:30am</strong></td>
<td>FIEC ASSESSMENTS</td>
<td>‘Building a DISCIPLING</td>
<td>‘Building an EVANGELISING</td>
<td>‘Building a GROWING</td>
</tr>
<tr>
<td></td>
<td>And INTERVIEWS</td>
<td>church’ Tony Payne</td>
<td>church’ Tim Sims</td>
<td>church’ Andrew Heard</td>
</tr>
<tr>
<td><strong>Lunch 12:30pm</strong></td>
<td></td>
<td>SEMINARS (1)</td>
<td>SEMINARS (3)</td>
<td>CHECK OUT</td>
</tr>
<tr>
<td><strong>A/Tea 3:30pm</strong></td>
<td></td>
<td>CHECK IN</td>
<td>AGM (Senior Pastors)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Room allocations</td>
<td>SEMINARS (2)</td>
<td></td>
</tr>
<tr>
<td><strong>Dinner 6:30pm</strong></td>
<td>WELCOME</td>
<td>‘EVANGELICALISM in</td>
<td>GENDER/SEX – a fresh</td>
<td></td>
</tr>
<tr>
<td></td>
<td>DINNER</td>
<td>Australia’ The</td>
<td>look Patricia Weerakoon</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>challenge we face</td>
<td>&amp; Greg Lee</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Phillip Jensen</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Source: FIEC website
Growth Literature

1970’s  1980’s  1990’s  2000’s

Church Growth Movement  Anecdote and example /largely US
Scale Barriers
Business Management
Quantitative Research  Data and complexity
Small Groups
Emerging Church
Church Planting

Source: Growth Literature Review (>120)
## Community Measures

<table>
<thead>
<tr>
<th>% of Variance Explained</th>
<th>Personal Growth</th>
<th>Sense of Belonging</th>
<th>Sharing Faith</th>
<th>Community Involvement</th>
<th>Size Growth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Urban / Rural</td>
<td>2.0%</td>
<td>4.0%</td>
<td>1.0%</td>
<td>9.0%</td>
<td>8.0%</td>
</tr>
<tr>
<td>Ethnicity</td>
<td>3.0%</td>
<td>1.0%</td>
<td>2.0%</td>
<td>(5.0)%</td>
<td>1.0%</td>
</tr>
<tr>
<td>Population Growth</td>
<td>1.0%</td>
<td>1.0%</td>
<td>1.0%</td>
<td>(1.0)%</td>
<td>4.0%</td>
</tr>
<tr>
<td>Youth Mix</td>
<td>3.0%</td>
<td>2.0%</td>
<td>2.0%</td>
<td>(8.0%)</td>
<td>3.0%</td>
</tr>
<tr>
<td>Education</td>
<td>(9.0)%</td>
<td>(5.0)%</td>
<td>(5.0)%</td>
<td>9.0%</td>
<td>(1.0)%</td>
</tr>
<tr>
<td>Church Practice</td>
<td>68%</td>
<td>56%</td>
<td>68%</td>
<td>36%</td>
<td>24%</td>
</tr>
</tbody>
</table>

Percents are the importance of that factor measure out of 100%
Source: NCLS analysis, Shaping a Future p 198, 212
<table>
<thead>
<tr>
<th>% of Variance Explained</th>
<th>Personal Growth</th>
<th>Sense of Belonging</th>
<th>Sharing Faith</th>
<th>Community Involvement</th>
<th>Size Growth</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Leader</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Age</td>
<td>(0.6)%</td>
<td>0.2%</td>
<td>0.1%</td>
<td>0.1%</td>
<td>(0.8)%</td>
</tr>
<tr>
<td>Ministry Years</td>
<td>(0.6)%</td>
<td>0.4%</td>
<td>0.2%</td>
<td>0.0%</td>
<td>(1.3)%</td>
</tr>
<tr>
<td>Congregation Years</td>
<td>0.1%</td>
<td>(0.8)%</td>
<td>0.4%</td>
<td>0.1%</td>
<td>0.3%</td>
</tr>
<tr>
<td><strong>Staffing</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>High Ratio</td>
<td>0.0%</td>
<td>0.0%</td>
<td>0.0%</td>
<td>0.1%</td>
<td>(0.7)%</td>
</tr>
<tr>
<td>Cross Cong.</td>
<td>(1.4)%</td>
<td>0.4%</td>
<td>(0.7)%</td>
<td>0.0%</td>
<td>(0.6)%</td>
</tr>
<tr>
<td>Women Ministers</td>
<td>1.6%</td>
<td>0.5%</td>
<td>1.1%</td>
<td>0.2%</td>
<td>0.2%</td>
</tr>
<tr>
<td><strong>Church Practice</strong></td>
<td>68.0%</td>
<td>56.0%</td>
<td>68.0%</td>
<td>36.0%</td>
<td>24.0%</td>
</tr>
</tbody>
</table>

Sources: NCLS analysis, Shaping the Future p 149,151,256
Church planting no panacea ...

Presbyterian

Methodist

Source: Christianity Today
Discussion Framework

‘Building an EVANGELISING church …’

1. What is the nature of the challenge?

2. What seems to be an effective response?

3. What practical steps need to be taken to put this in place?
Long Term Attrition
1901-2006

Millions Of People

Source: ABS Census Data
Generational Impact

Anglicans

Date Of Birth @ 2006:

Source: NCLS06
Note: Australian average life expectancy 82, 15-19 normalised
‘Real Christians Don’t Need To Go To Church …’

Structural Collapse (1956-2006)

- Births: 45%
- Marriages: 30%
- Divorces: 370%

Attendance
- Birth / Stable Marriage: 70%
- Marriage: 60%

Correlation: $R^2 = 92$

Source: ACS Why people don’t go to church, ABS
Lost Generations

Source: ACS Mission under the Microscope
Youth & Children’s Challenge

Age of Conversion...

<table>
<thead>
<tr>
<th>Age Range</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less Than 10</td>
<td>31.8%</td>
</tr>
<tr>
<td>10 To 14</td>
<td>23.8%</td>
</tr>
<tr>
<td>15 To 19</td>
<td>20.6%</td>
</tr>
<tr>
<td>20 &amp; Older</td>
<td>23.8%</td>
</tr>
</tbody>
</table>

*See Effective Ministry Youth and Children’s Forum March 2015*

Source: AngliCare; Becoming A Christian 2011
**Church Profile 2011**

### How Do You Perceive The Church As An Institution?

<table>
<thead>
<tr>
<th>Category</th>
<th>Massive Negative</th>
<th>Significant Negative</th>
<th>Slight Negative</th>
<th>No Negative</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exclusivity</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Authoritarian Style</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outdated</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Issues Around Money</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Judging Others</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hypocrisy</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Religious Wars</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Church Abuse</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Does The Church Community Assist Your Spiritual Life?

<table>
<thead>
<tr>
<th>Community</th>
<th>Yes</th>
<th>Somewhat</th>
<th>Not At All</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The Person of Jesus

Jesus – Knowledge

- I have come that you may have life (62%)
- Do unto others as you would have them do unto you (62%)
- This is my commandment that you love one another (51%)
- God helps those who help themselves (21%)
- There but for the grace of God go I (16%)
- While you live tell the truth and shame the devil (10%)
- Such is life (6%)

Jesus - Divine Being

- Died On The Cross
  - Fully Believe
  - Partly Believe
  - Not At All Believe

- Rose From The Dead
  - Fully Believe
  - Partly Believe
  - Not At All Believe

- Was Born Of A Virgin
  - Fully Believe
  - Partly Believe
  - Not At All Believe

- Walked On Water
  - Fully Believe
  - Partly Believe
  - Not At All Believe

Source: McCrindle Research 2011
And yet

Australians Attending In The Last Year

Source: ACS98 Why people don't go to church; Build My Church
* Special Church Services on average 2.6X per annum
Per 100 Attendees Per Annum

- Weekly: 80
- >Monthly: 40
- Church Visitors: 100
- Non-Chuched Visitors: 60
- <Monthly: 280
- Special Service At Least Once: 610

1,170

Sources: ABS, NCLS06, ACS98
## But Not Engaging

### Five Year Movement

<table>
<thead>
<tr>
<th>Denominations</th>
<th>Inflow</th>
<th>Outflow</th>
<th>Net Change</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Switchers In</td>
<td>Youth Retention</td>
<td>Newcomer</td>
</tr>
<tr>
<td>Catholic</td>
<td>1%</td>
<td>5%</td>
<td>4%</td>
</tr>
<tr>
<td>Protestant</td>
<td>1%</td>
<td>4%</td>
<td>10%</td>
</tr>
<tr>
<td>Assemblies Of God</td>
<td>24%</td>
<td>7%</td>
<td>14%</td>
</tr>
<tr>
<td>Pentecostal</td>
<td>27%</td>
<td>6%</td>
<td>14%</td>
</tr>
<tr>
<td>Baptist</td>
<td>19%</td>
<td>6%</td>
<td>10%</td>
</tr>
<tr>
<td>Anglican</td>
<td>8%</td>
<td>3%</td>
<td>10%</td>
</tr>
<tr>
<td>Uniting</td>
<td>8%</td>
<td>3%</td>
<td>7%</td>
</tr>
</tbody>
</table>

Source: NCLS data, Note: Protestants includes 16 denominations including Anglicans
Underachieving

1. Disciple Making Disciples

2. Coordinating The Work

Source: NCLS01, NCLS06, DYB08
1. Having a Plan

Average Hours Per Week

- Small Groups: 30
- Pastoral Meetings: 53.8
- Admin: 20
- Church Services: 10
- Sermon Prep: 10

Total: 70

Sources of Stress

- Setting Direction
- Leadership Style
- Personal Faith
- Family & Personal

Source: Field Research
2. Skills

Indicative Profile

- Analyse
- Conceptualise
- Decide
- Present
- Supervision
- Deliver
- Support
- Adapt

Source: Field Testing (>50)
### Planning

**Percentage of local churches with planned procedures designed to help integrate new people**

<table>
<thead>
<tr>
<th>Activity</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Group or program for new Christians or new members</td>
<td>27%</td>
</tr>
<tr>
<td>Invitation to take up a task in the life of the church</td>
<td>43%</td>
</tr>
<tr>
<td>People extend hospitality and invite them for meals</td>
<td>50%</td>
</tr>
<tr>
<td>Invitation to join a small group, fellowship or similar</td>
<td>57%</td>
</tr>
<tr>
<td>Follow-up visits by clergy or other people from the church</td>
<td>67%</td>
</tr>
</tbody>
</table>

### Training

**Percentage of local churches providing training in outreach / evangelism in the previous 2 years**

<table>
<thead>
<tr>
<th>Church</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uniting</td>
<td>5%</td>
</tr>
<tr>
<td>Catholic</td>
<td>11%</td>
</tr>
<tr>
<td>Lutheran</td>
<td>12%</td>
</tr>
<tr>
<td>Anglican</td>
<td>13%</td>
</tr>
<tr>
<td>Salvation Army</td>
<td>15%</td>
</tr>
<tr>
<td>Churches Of Christ</td>
<td>21%</td>
</tr>
<tr>
<td>Baptist</td>
<td>24%</td>
</tr>
<tr>
<td>Presbyterian</td>
<td>25%</td>
</tr>
<tr>
<td>Pentecostal</td>
<td>25%</td>
</tr>
</tbody>
</table>

Source: NCLS
‘Building an EVANGELISING church …’

1. What is the nature of the **challenge**?

2. What seems to be an **effective response**?

3. What **practical steps** need to be taken to put this in place?

**Observations**

*Long term pressure/weakness exposed/stigma*

*Losing Bible knowledge but searching...*

*Largely ineffective response to date*
### Cultural Norm

**Australia**

<table>
<thead>
<tr>
<th>Attribute</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Intensity</strong></td>
<td>Subdued and laid back</td>
</tr>
<tr>
<td><strong>Expressivity</strong></td>
<td>Shy, withdrawn and non exuberant</td>
</tr>
<tr>
<td><strong>Frequency</strong></td>
<td>Infrequent or occasional attendance</td>
</tr>
<tr>
<td><strong>Periodicity</strong></td>
<td>Annual or biannual more acceptable than weekly</td>
</tr>
<tr>
<td><strong>Cyclicity</strong></td>
<td>Participation early and late in life</td>
</tr>
<tr>
<td><strong>Consistency</strong></td>
<td>Low level of consistency between belief and practice acceptable</td>
</tr>
<tr>
<td><strong>Singularity</strong></td>
<td>Expected to identify with one religion</td>
</tr>
<tr>
<td><strong>Proximity</strong></td>
<td>The transcendent is distant</td>
</tr>
<tr>
<td><strong>Efficacy</strong></td>
<td>The transcendent is trustworthy and effective</td>
</tr>
<tr>
<td><strong>Social Locations</strong></td>
<td>Religion is expected to be at the margin not central</td>
</tr>
</tbody>
</table>

*Source: Australian Soul, Bouma*
Effective Evangelism

1. Commit

**Attack**

“Sheep among wolves” Matthew 10:16

“Vineyard owner” Mark 12:1-5

**Response**

“Be prepared to give an answer” 1 Peter 3:15

“Suffer for what is right” 1 Peter 3:14

“Those who speak maliciously against you” 1 Peter 3:16

**Encouragement**

“Momentary troubles are achieving for us an eternal glory” 2 Corinthians 4:17

**Paul: 1 Corinthians 2:1-4**

I did not come with eloquence of human wisdom.
I presumed to know nothing ... except Jesus Christ and him crucified.
I came to you in weakness with great fear and trembling
Not with wise and persuasive word but with a demonstration of the spirits’ power

Source: NIV; Rico Tice, Honest Evangelism; Don Carson on polarisation
Effective Evangelism

2. Overcome

**Glory of God**
- ‘Transfiguration’
  - Mark 9:6
- ‘The first and the last’
  - Revelation 1:17

**Grief & Sadness**
- ‘Great distressed to see the city was full of idols’
  - Acts 17:16

**For His Name’s Sake**
- ‘The obedience that comes from faith for his name’s sake’
  - Romans 1:5
- ‘Therefore go and make disciples of all nations’
  - Matthew 25:15-19

**Life & Hope**
- ‘I am the given one; I was dead and now look I am alive forever’
  - Revelation 1:18

**For Everyone**
- ‘Whoever drinks I give them will never thirst’
  - John 4:14

**Death**
- ‘Teach us to number our days’
  - Psalm 90:12

**Judgement**
- ‘Die once and after that fear judgement’
  - Hebrews 9:27
- ‘Rich man in hell’
  - Luke 16:22-23

**Vision**
- ‘A new heaven and a new earth’
  - Revelations 21
- ‘Every tear will be wiped away’
  - Revelations 21

**Personal**
- ‘Pierced for our transgressions’
  - Isaiah 53:5

‘Serve created things ... suppress the truth by their wickedness’
- Romans 1:25

Sources: NIV; Rico Tice, Honest Evangelism
‘... quick to listen, slow to speak and slow to become angry’

James 1:19

Prayer + Relationship + A Reason

‘For what we preach is not ourselves, but Jesus Christ as Lord ...’

2 Corinthians 4:5

Identity

‘... “who do they say I am?”
Peter answered, you are the Messiah’

Mark 8:29

Mission

Suffering

‘... the son of man must suffer many things ...’

Mark 8:31

Forgiveness

‘... Father forgive them ...’

Luke 23:34

Power

‘... He must be killed and after three days rise again’

Mark 8:31

The Call

‘... must deny themselves ...’

Mark 8:34

‘... whoever loses their life for me and the Gospel will save it ...;’

Mark 8:35

‘... no one who has left home ... will fail to receive 100x’

Mark 10:29-30

Source: NIV; Rico Tice, Honest Evangelism
Effective Evangelism

4. Demonstrate

‘So Christ himself gave the apostles, the prophets, the evangelists, the pasters and teachers, to equip his people for works of service, so that the body of Christ may be built up’

Ephesians 4:11-12

<table>
<thead>
<tr>
<th>Fit For Purpose</th>
<th>Co-operation</th>
<th>Visibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>‘I praise you because I am fearfully and wonderfully made ...’</td>
<td>‘... striving together as one for the faith of the Gospel’</td>
<td>‘No one has seen God, but the one and only son ...’</td>
</tr>
<tr>
<td>Psalm 139:13-14</td>
<td>Philippians 1:27</td>
<td>John 1:18</td>
</tr>
<tr>
<td>Peter / Paul / Blind Man / Woman at the Well ...</td>
<td>‘... God has placed the parts in the body, every one of them just as he wanted them to be’</td>
<td>‘No one has ever seen God, but if we love one another, God lies in us and his love is made complete in us’</td>
</tr>
<tr>
<td></td>
<td>1 Corinthians 12:18</td>
<td>John 4:12</td>
</tr>
<tr>
<td></td>
<td></td>
<td>‘By this everyone will know that you are my disciples, if you love one another’</td>
</tr>
<tr>
<td></td>
<td></td>
<td>John 13:35</td>
</tr>
</tbody>
</table>

Source: Rico Tice, Honest Evangelism; John Stott, Our Guilty Silence
Effective Evangelism

5. Serve

Authority + Compassion

‘Jesus went through all the town and villages, teaching in their synagogues ... when he saw the crowds he had compassion on them...’

Matthew 9:35-36

Personal Engagement

- Relationship building / witness
- Bible one-on-one
- Discretion / patience*
- Simple approach
  - Question
  - Answer
  - Action

Prayer

‘Ask the Lord of the harvest therefore to send out workers into his harvest field’

Matthew 9:37-38

* Note: Average Gestation two years
Source: Rico Tice, Honest Evangelism; Tim Keller, Centre Church
Effective Evangelism Research

Method

Experience A Personal Trauma Or Significant Life Change
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Seeing First Hand People Who Live Out A Genuine Faith
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Philosophical Discussions & Debating Ideas
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Miraculous Stories
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Hearing From Public Figures & Celebrities
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Style

Conversational & Discussional
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Academic & Scientific
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Fun & Light-Hearted
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Serious & In-depth
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Funny & Humourous
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Robust Debate With Strong Opinions
- Strongly Attract
- Somewhat Attract
- Somewhat Repel
- Strongly Repel

Source: McCrindle Research 2011
Effective Evangelism
Jesus’ Example

1. Select
   - Limited numbers
   - Not special / unique

2. Disciple
   - Time
   - Instruction
   - Discipline
   - Demonstration
     - Care
     - Scripture
     - Prayer

3. Send
   - Preach
   - Heal Sick
   - Focus on Jesus
   - Travel light
   - Fear not
   - Two by two

4. Supervise
   - Rival workers
   - Challenging tasks

5. Repeat
   - Make disciples

“Work With A Few”  “Work Closely”  “Expect Commitment”  “Help Them Forward”  “Encourage The Same”

Source: The Master Plan Of Evangelism, Robert E Coleman
‘Building an EVANGELISING church ...’

1. What is the nature of the **challenge**?

2. What seems to be an **effective response**?

3. What **practical steps** need to be taken to put this in place?

**Observations**

- Long term pressure/weakness exposed/stigma
- Losing Bible knowledge but searching...
- Largely ineffective response to date

- Understand the challenge/commit
- Be deliberate/work as a team/in relationships
- Focus on training and example/Pray always
Effectiveness

1. Disciple Making Disciples

2. Coordinating The Work

Source: NCLS01, NCLS06, DYB08

2015-09-01 FIEC (TS, SK)
‘A community of Disciple making Disciples’

1. Grow / Train / Appoint

2. Greet / Meet / Integrate
   +1x

3. Transition / Relocation / Invitation
   +2.5x

4. Youth Programs
## Example 1: Making disciple making disciples

<table>
<thead>
<tr>
<th>Settings</th>
<th>Low</th>
<th>Medium</th>
<th>High</th>
<th>Not Negotiable</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clear model articulated / shared</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Selected / recruited</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Trained and mentored</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Not mandatory but purposeful</td>
<td></td>
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<tr>
<td>Coordinated teaching</td>
<td></td>
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</tr>
<tr>
<td>Word / prayer / one another</td>
<td></td>
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<tr>
<td>Mission / service orientation</td>
<td></td>
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<tr>
<td>Sunset understanding</td>
<td></td>
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<tr>
<td>Regular evaluation</td>
<td></td>
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</tr>
</tbody>
</table>

**Source:** NCLS Profile, Field Interviews, Lit. Search
### Example 2: Meeting & Greeting

<table>
<thead>
<tr>
<th>Stages / Steps</th>
<th>None</th>
<th>Acknowledge</th>
<th>Engage</th>
<th>Triage</th>
<th>Own</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Before the service</strong></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>First 10 minutes</td>
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<tr>
<td>Labels</td>
<td></td>
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<tr>
<td>Greeters</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Ushers</td>
<td></td>
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<tr>
<td><strong>In the pew</strong></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Last 10 minutes</td>
<td></td>
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<tr>
<td>Visitor Card</td>
<td></td>
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<tr>
<td>Pathway</td>
<td></td>
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<td></td>
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<tr>
<td>Pew Missionaries</td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td><strong>After church</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Next 36 hours</td>
<td></td>
<td></td>
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<tr>
<td>Staff Call</td>
<td></td>
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<tr>
<td>Attendee Invitation</td>
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<tr>
<td>Discipling Relationship / Group</td>
<td></td>
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</tr>
</tbody>
</table>

Sources: Literature search, Field interviews, Work shops
Personal Growth

- Invite Non Churched In Last Year
- Give 10% of Income Or More
- At Ease Looking For Opportunities To Talk About Faith

Source: NCLS06, Anglicans only
Daily Devotion

10 Year Growth Step %

Daily Bible Devotion %

R² 90%

Pentecostal

Baptist

Churches Of Christ

Anglican

Lutheran

Uniting

Source: Field Research, NCLS
5 Year Parish Growth

Devotional Hours (Senior Minister)

Source: Field Research; NCLS

R² 83%
‘Building an EVANGELISING church …’

1. What is the nature of the challenge?

2. What seems to be an effective response?

3. What practical steps need to be taken to put this in place?

Observations

- Long term pressure/weakness exposed/stigma
- Losing Bible knowledge but searching...
- Largely ineffective response to date

- Understand the challenge/commit
- Be deliberate/work as a team/in relationships
- Focus on training and example/Pray always

- Adopt a radical focus on Discipling ...
- Organise to facilitate the process
- Personal devotion and prayer are critical
“Suppose one of you has a hundred sheep and loses one of them. Doesn’t he leave the ninety-nine in the open country and go after the lost sheep until he finds it? And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbors together and says, ‘Rejoice with me; I have found my lost sheep.’ I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.”

Luke: 15:4-7
Helpful Training Tools